

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Norman Jackson  
District 11

Damon Jeter, Chair  
District 3

L. Gregory Pearce, Jr.  
District 6

### **Agenda**

**2020 Hampton Street  
May 6, 2008**

**\*\*\*\*\*3:30 PM\*\*\*\*\***

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

- 1. ALD Thermal FILOT**
- 2. Industrial Park Account: FILOT Supplement Recommendations**
- 3. Industrial Park Account: FY 09 Budget**

#### **ITEMS FOR INFORMATION / DISCUSSION**

**None**

#### **EXECUTIVE SESSION**

- 1. Project CAGE**

#### **ADJOURN**